

CHANGING THE SABBATH DAY

The Great deception began when Constantine the Ruler of Rome and the POPE of the **CHRISTIAN RELIGION**, come together to change the day of worship, from **YAHWEH's** Commanded (SABBATH) Day, to a FALSE WORSHIP day (**THE LORDS DAY / HOLY SUNDAY**) in **321 A.D.** and confirmed at the council of Laodicea held in **364 A.D.**

Ha-SATAN constructed this plan to greatly deceive humanity into **FREELY Sinning** against **YHWH**, by influencing early church leaders through the Ruler of Rome, into believing they had the **POWER** and **AUTHORITY** as the earthly representatives of **GOD** to change the Set apart SABBATH Day of **YAH**, to **the Lords Day (SUNDAY, the 1st day of the week on all calendars)**, which was the worship day of the Roman Pagan **SUN GOD, SOL INVICTUS** ("Invincible **SUN**") the official "**SUN**" **God** of the Roman empire.

Constantine called on the church leader to unite Rome under **ONE** religion, but not with Jewish **NAMES** or Traditions, so the new **Christian/Pagan religion** was formed. This brought the church into the bondage of **Sin** and rebellion when they began to worship on a false worship day, breaking the **4th** commandment every week, bringing followers into **SIN** against **YAH**.

The **Catholic Church** leaders declared this changing of **YAH 's** Set apart SABBATH DAY as their "**MARK**", therefore leading all believers of these denominations, which continue to **CHOOSE** to worship on **SUNDAY**, unknowingly worship the (**SUN**)**DAY GOD** of this Earth, which desires to be worshiped as **YAH**.

And he shall speak great words against the most High **YHWH**, and shall wear out the believers of the most High **YHWH**, and think to change times and laws: **Daniel 7:25**

Note: that this beast would change the law of **YHWH**. Did the **Roman Catholic Church** change **YAH's** law and so meet this criteria? Does the **Pope** believe he can change the law of **YHWH (God)**?

“The **Pope** is of great authority and power, that he is able to modify, declare, or interpret even divine laws. The **Pope** can modify divine law, since his power is not of man, but **YHWH**, and he acts as vicegerent of **YHWH (God)** upon earth...” — **Lucius Ferraris**, in “**Prompta Bibliotheca Canonica, Juridica, Moralis, Theologica**,

Asctica, Polemica, Rubristica, Historica”, Volume V, article on “Papa, Article II”, titled “Concerning the extent of Papal dignity, authority, or dominion and infallibility”, #30, published in Petit-Montrouge (Paris) by J. P. Migne, 1858 edition.

“We may according to the fullness of our power, dispose of the law and dispense above the law. Those whom the Pope of Rome doth separate, it is not a man that separates them but **YHWH (God)**. For the **Pope** holdeth place on earth, not simply of a man but of the true **YHWH (God)**....dissolves, not by human but rather by divine authority....I am in all and above all, so that **YHWH (God)** Himself and I, the vicar of **God**, hath both one consistory, and I am able to do almost all that **YHWH (God)** can do... Wherefore, no marvel, if it be in my power to dispense with all things, yea with the precepts of **Christ**.” *Decretales Domini Gregori ix Translatione Episcoporum, (on the Transference of Bishops), title 7, chapter 3; Corpus Juris Canonice (2nd Leipzig ed., 1881), col. 99; (Paris, 1612), tom. 2, Decretales, col. 205 (while Innocent III was Pope).*

In **1562** the **Archbishop of Reggio** openly declared that tradition now stood above scripture. This is what he wrote. “The authority of the Church is illustrated most clearly by the scriptures, for on one hand she recommends them, declares them to be divine, and offers them to us to be read, and on the other hand, the legal precepts in the scriptures taught by the **Lord** have ceased by virtue of the same authority. The Sabbath, the most glorious day in the law, has been changed into the **Lord’s** day. These and other similar matters have not ceased by virtue of (**Yahushua**) **Christ’s** teaching (for He says that He has come to fulfill the law, not to destroy it), but they have been changed by the authority of the Church.” *Gaspare de Posso, Archbishop of Reggio, Council of Trent.*

In the **Roman Catholic** Catechism we also find the following questions and answers in regards the Sabbath:

Question: Which day is the Sabbath day?

Answer: Saturday is the Sabbath day.

Question: Why do we observe **Sunday** instead of **Saturday**?

Answer: We observe **Sunday** instead of **Saturday** because **the Catholic Church** in the council of Laodicea (**A.D. 364**), transferred the solemnity from **Saturday** to **Sunday**. -- *Rev. Peter Geiermann, C.S.S.R., The Convert’s Catechism of Catholic Doctrine, p. 50, 3rd edition, 1957.*

At this time the **Catholic Church** decreed **59 Canon laws**. **Canon law 29** is as follows: **Canon XXIX:** “**Christians** must not judaize (which means: to adopt the customs, beliefs, or character of a Jew) by resting on the Sabbath, but must work on that day, rather honoring **the Lord’s Day (Baal's Day)**; and, if they can, resting then as **Christians**. But if any shall be found to be judaizers, let them be anathema (which means: one that is cursed by ecclesiastical authority) from **Christ**.”